IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

	3	Λ
tant Commissioner for Patents Paington, D.C. 20231	Atty. Dkt.: 1035-337	
# C	Date: August 20, 2001	<i>/</i> }
收 mached for filing is the patent application of: inventor: FUKUTA et al. intelled: SEMICONDUCTOR DEVICE, LIQUID ADOPTING SAME, METHOD OF MA	NUFACTURING LIQUID	S. PTO 32026 1701
CRYSTAL MODULE AND ELECTRO ADOPTING SAME and including attachments as noted below: Newly executed Declaration, Copy of De pages of specification and claims (including sheets of accompanying drawing/s. Record the attached assignment and return Attached is a Power of Attorney. Priority is hereby claimed under 35 U.S.C.	eclaration from prior application, 🛛 Abstract g 15 numbered claims), and	JC979 U 09/93
Priority is hereby claimed under 35 U.S.C. Application Number 2000-258068	§ 119 based on the following foreign applica Country JAPAN	ations: Day/Month/Year Filed 28 August 2000
Certified copy(ies) of foreign application(s) Certified copy(ies) filed on	in prior appln, no.	filed
The prior application is assigned to SHARP It is hereby requested that the Examiner con Examiner for the reasons stated therein. A Applicant claims "small entity" status. Please enter the attached and/or below prel	PKABUSHIKI KAISHA. Insider the art cited in the parent application listing of that art is attached. "Small entity" statement attached. Ilminary amendment prior to calculation of the statement:	h is hereby incorporated by by applicant and/or the filling fee:
Also attached: Information Disclosure Statement; Information Request; Information Disclosure Statement; Information Request; Information Disclosure Statement; Information Request; Information Request; Information Disclosure Statement; Information Request; Information Request; Information Disclosure Statement; Information Request; Information Request; Information Disclosure Statement; Information Request; Information		
Total effective claims 15 - 20 (at least 20) = Independent claims 9 - 3 (at least 3) = If any proper multiple dependent claims now added for	0 x \$ 18.00 6 x \$ 80.00 first time, add \$270.00 (ignore improper)	\$ 710.00 \$ 0.00 \$ 480.00 \$ 0.00 SUBTOTAL \$ 1190.00
If "small entity," then enter half (1/2) of subtotal and sub Assignment Recording Fee (\$40.00)	SECOND	-\$(0.00) 9 SUBTOTAL \$ 1190.00 \$ 40.00
Any future submission requiring an extension of time is The Commissioner is hereby authorized to charge any gilled herewith (or with any paper hereafter filed in this apsheet is attached.	hereby stated to include a petition for such time	od or which charded have hear
1100 North Glebe Road, 8 th Floor Arlington, Virginia 22201-4714 Telephone: (703) 816-4000 Facsimile: (703) 816-4100 HWB:mss	NIXON & VANDERHYE P.C. By Atty: H. Warren Burnam, J. Signature:	Ir., Reg. No. 29,366

552626